

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 368**, AUTISM LICENSE PLATE AMENDMENTS, by Representative R. P. Edwards, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

David G. Buxton Chair

Voting: 5-0-2

5 HB0368.SC1.wpd 2/26/18 5:1 pm ajanak/ARJ KPG/ARJ

Bill Number

Action Class

